

Commissioners Minutes  
September 8, 2009

Those present:

Scott L Bell	Frank Stacy	Kay Rupert
Greg Renninger	Beverly Voris	David Dunn
Michael Rearick	Stephanie Wilshire	Theresa Snyder
Angi Kellar		

Roll Call:

Commissioner Cyphert-present  
Commissioner Hartle-present  
Commissioner Reddinger-present

Approval of the Agenda:

On a motion by Commissioner Hartle and second by Commissioner Reddinger to approve the agenda as presented. The motion passed.

Approval of the Minutes:

On a motion made by Commissioner Reddinger and second by Commissioner Hartle to approve the minutes dated August 25, 2009 as presented. The motion passed.

Correspondence:

\*Scott Bell presented the commissioners with an engraved pumpkin with their names and chairs to represent their status on the board. He also engraved a squash for the chief clerk and a separate zucchini for Commissioner Cyphert. Commissioner Cyphert thanked Scott Bell.

\* Email from Twila Rifemberrick, dated August 28, 2009. The Clarion County Recycling day scheduled for Saturday, September 5, 2009 at the Clarion County Park has been rescheduled for Saturday, September 19, 2009.

\* Email dated August 21, 2009 from Twila Rifemberrick, Director of Clarion County Planning and Development. Veolia Transfer Station in Paint Township has a recycling drop off site. Gates are open from 6:00 a.m. to 5:00 p.m. They are taking: Plastic 1 and 2, Cardboard, Glass, Tin, and Aluminum.

\* Press Release dated August 26, 2009 from the White House Office of the Press Secretary. President Obama issued Wednesday a presidential proclamation on the death of Sen. Edward M. Kennedy and ordering that flags be flown at half-staff at the White House and upon all public buildings and grounds, at all military posts and naval stations, and on all naval vessels of the Federal Government in the District of Columbia and throughout the United States and its Territories and possessions until sunset on August 30, 2009.

\* Clarion County Treasurer's report dated August 1 through August 31, 2009. Balance as of August 31, 2009: \$2,558,630.40.

Announcements:

Saturday, September 12, 2009 – Strattanville Homecoming.

Tuesday, September 15, 2009 – 9:00 a.m. – Work Session.

Friday, September 18, 2009 - 9:00 a.m. - Board of Inspectors (Prison Board) Meeting – County Corrections.

September 18 – 20, 2009 – New Bethlehem Peanut Butter Festival.

Tuesday, September 22, 2009 – 9:00 a.m. – Commissioner's/Salary/Retirement Board Meeting.

Public Concerns and Comments:

Scott L. Bell asked the Commissioners if they were going to attend Patriot's Day program in the Memorial Park? Commissioner Cyphert stated, he thought they would. Scott rebutted with are you going to see it before it becomes a pig sty?

Business:

On a motion made by Commissioner Hartle and second by Commissioner Reddinger to approve the amendment #1 to the TEFAP agreement as presented. The motion passed.

1. Approval of Amendment #1 to the Program Management Agreement for the Emergency Food Assistance Program (TEFAP). This amendment adds reporting requirements as required by the American Recovery and Reinvestment Act of 2009 (ARRA) that were not anticipated in the current Management Agreement and are necessary for administrative payments to be made to the TEFAP county agencies.

Roll Call Vote;

Commissioner Cyphert-yes

Commissioner Hartle-yes

Commissioner Reddinger-yes

On a motion made by Commissioner Hartle and second by Commissioner Reddinger to approve the three East Brady Borough exonerations as presented. The motion passed.

2. Approval of Exoneration of Clarion County per capita tax for 2009 in East Brady Borough for three tax payers at \$5.00 per person.

Roll Call Vote;

Commissioner Cyphert-yes

Commissioner Hartle-yes

Commissioner Reddinger-yes

On a motion made by Commissioner Hartle and second by Commissioner Reddinger to approve the three proclamations as presented. The motion passed. Commissioner Cyphert asked Michael Rearick if he had anything to add to National Preparedness Month proclamation. Michael Rearick stated David Dunn and Public Information Officer were working on the month long project. David Dunn stated, he would be there to answer any questions after the meeting.

3. Approval of Proclamations:

\*Proclamation – “National Preparedness Month” – September 2009.

*County of Clarion*  
**Office of Emergency Services**

**421 Madison Road  
Clarion, PA 16214**

Ph (814) 226-6631 Fax (814) 226-4294

**PROCLAMATION FOR NATIONAL PREPAREDNESS MONTH**

**“National Preparedness Month” - September 2009**

**WHEREAS**, “National Preparedness Month” creates a significant opportunity for every American to learn more about ways to prepare for emergencies;

**WHEREAS**, emergency preparedness is the responsibility of every American;

**WHEREAS**, all Americans can take a few simple steps such as: acquiring a preparedness kit, making a plan, and being informed;

**WHEREAS**, these activities, along with programs like Citizen Corps and others, contribute to a level of national preparedness that is critical to securing our homeland;

**WHEREAS**, as we observe “National Preparedness Month,” I urge adults and children to participate in citizen preparedness activities, and to review the Department of Homeland Security’s Ready campaign websites at [www.ready.gov](http://www.ready.gov) and [www.listo.gov](http://www.listo.gov) (in Spanish) for more information.

WHEREAS, Clarion County recognizes September 8<sup>th</sup> as Pandemic Awareness Week  
September 15<sup>th</sup> as Children Preparedness Week  
September 22<sup>nd</sup> as Elderly Preparedness Week  
September 29<sup>th</sup> as Preparedness Week for pets

**NOW, THEREFORE**, the County of Clarion thereby proclaims September 2009 to be “National Preparedness Month.” I call upon the citizens of Clarion County to recognize the importance of preparing for all potential emergencies, and to celebrate this month with appropriate events, activities, and preparedness programs.

## **THE CLARION COUNTY COMMISSIONERS**

David G. Cyphert

Donna R. Hartle

Timothy P. Reddinger

Attest:

Sharon D. Roxbury,  
Chief Clerk/County Administrator

\*Proclamation – “National Alcohol and Drug Addiction Recovery Month” - September 2009.

### **National Alcohol and Drug Addiction Recovery Month Proclamation**

Proclaiming Alcohol and Drug Addiction Recovery Month September 2009

WHEREAS, treatment and long-term recovery from substance use disorders can offer a renewed outlook on life for those who are addicted and their family members; and

WHEREAS, substance use disorders impact 22.6 million people aged 12 or older in the United States (or 9.2 percent of the population), which is more than the number of people living with coronary heart disease, cancer, or Alzheimer’s disease combined; and

WHEREAS, people who receive treatment for substance use disorders can lead more productive and fulfilling lives, personally and professionally; and

WHEREAS, it is critical that we educate our community members that substance use disorders are treatable, yet serious health care problems, and by treating them like other chronic disease, we can improve the quality of life for the entire community, and

WHEREAS, to help achieve this goal, the U.S. Department of Health and Human Services, the Substance Abuse Mental Health Services Administration, the White House Office of National Drug Control Policy, invite all residents of the County of Clarion to participate in National Alcohol and Drug Addiction Recovery Month, September 2009

THEREFORE: The Clarion County Commissioners of the Commonwealth of Pennsylvania do hereby designate the month of September 2009 as

*National Alcohol and Drug Addiction Recovery Month*

in Clarion County and we call upon the citizens of Clarion County to observe this month with programs and activities supporting this year's theme, "JOIN THE VOICES OF RECOVERY: TOGETHER WE LEARN. TOGETHER WE HEAL."

Clarion County Commissioners

David G. Cyphert

Donna R. Hartle

Tim Reddinger

Attest:

Sharon D. Roxbury  
Chief Clerk/County Administrator

\*Proclamation – "Foodstock Month" - September 2009.

**PROCLAMATION**

- WHEREAS, The Autumn Leaf Festival Events, through the cooperation of the Clarion Area Chamber of Commerce, has established "Foodstock 2009"; and,
- WHEREAS, During these difficult economic times, much greater need to assist those in our county with the basic need for food is at a critical nature; and,
- WHEREAS, The high cost of other necessities, those facing layoffs, or have been laid off, cut-backs, unemployment benefits being exhausted, and the lack of state funds to provide for crucial human services programs, brings us all to the reality that we need to do what we can to assist our Clarion County neighbors; and,
- WHEREAS, By sharing a non-perishable, non-expired food item or items, this show of compassion for those in need will fill the gap for those families needing to provide enough food to satisfy their basic needs.

NOW, THEREFORE, WE  
THE CLARION COUNTY COMMISSIONERS,  
DO HEREBY PROCLAIM THE MONTH OF SEPTEMBER, 2009  
AS

FOODSTOCK MONTH IN CLARION COUNTY

AND THAT BY CONTRIBUTING TO THE CAUSE DURING ALF WEEK WE WILL BE SUPPORTING THE ACTION AGAINST HUNGER IN OUR CLARION COUNTY COMMUNITY.

Clarion County Commissioners

David G. Cyphert

Donna R. Hartle

Timothy P. Reddinger

Attest:

Sharon D Roxbury  
Chief Clerk, County Administrator

Roll Call Vote;  
Commissioner Cyphert-yes  
Commissioner Hartle-yes  
Commissioner Reddinger-yes

On a motion made by Commissioner Reddinger and second by Commissioner Hartle to approve the College Conservatives placing flags in the Memorial Park on Wednesday, Sept 9<sup>th</sup> and removing by Saturday, Sept 12 at 1:00 p.m. The motion passed.

4. Approval of a request for use of the Clarion County Veteran's Memorial Park to place flags in memory of those who lost their lives in the September 11<sup>th</sup>, 2001 tragedy.

On a motion made by Commissioner Hartle and second by Commissioner Reddinger to approve the general fund bills as presented. The motion passed.

5. Approval of General Fund Bills dated August 21<sup>ST</sup> through September 2<sup>nd</sup>, 2009 and totaling \$469,214.05.

Roll Call Vote;  
Commissioner Cyphert-yes  
Commissioner Hartle-yes  
Commissioner Reddinger-yes

On a motion made by Commissioner Reddinger and second by Commissioner Hartle to approve the budget transfers as presented. The motion passed.

6. Approval of Budget Transfers dated August 11<sup>th</sup> to September 2<sup>nd</sup>, 2009 and totaling \$2,775.00:

- \*Jury Commission from Travel to Materials & Supplies - \$50.00.
- \*Court from Transcribers to Court Appointed Experts - \$500.00.
- \*Emergency Management from Consultant to Vehicle Maintenance - \$550.00.
- \*Tax Claim from Title Searches to Posting Account - \$1,200.00.
- \*Courts from Training to Court Appointed Experts - \$150.00.
- \*Juvenile Probation from Travel to Vehicle Maintenance - \$75.00.
- \*Human Services from Rent to Maintenance - \$150.00.
- \*Coroner from Autopsy to Autopsy Transport - \$100.00.

Roll Call Vote;

Commissioner Cyphert-yes  
 Commissioner Hartle-yes  
 Commissioner Reddinger-yes

On a motion made by Commissioner Hartle and second by Commissioner Reddinger to approve the requisitions totaling: \$277,945.16 as presented. The motion passed.

7. Approval of Requisitions dated August 21<sup>st</sup> through September 2<sup>nd</sup>, 2009 and totaling \$277,945.16.

DATE	REQ #	AMOUNT	DEPARTMENT	DESCRIPTION
8/21/09	59551	\$986.25	C&Y	personal care cost
8/21/09	59549	\$1,117.31	C&Y	il-g
8/18/09	59550	\$326.10	C&Y	vehicle-maint
8/21/09	59540	\$884.92	C&Y	personal care cost
8/21/09	59546	\$1,106.48	C&Y	travel
8/21/09	59542	\$1,650.00	C&Y	guardianship
8/21/09	59538	\$394.45	C&Y	staff develop
8/21/09	59536	\$312.00	C&Y	other court cost
8/21/09	70088	\$891.00	MR	transportation
8/21/09	70099	\$518.00	Admin	admin
8/21/09	70097	\$25,000.00	Admin	admin
8/21/09	70098	\$122,643.87	Admin	admin
8/24/09	71994	\$393.51	CC Correction	medical
8/24/09	59149	\$18,750.00	Misc	economic develop
8/24/09	59151	\$1,580.56	Commissioners	travel
8/24/09	59152	\$5,853.27	Central Postage	various
8/24/09	71922	\$300.00	Veterans Affair	headstone exp
8/24/09	58987	\$3,594.00	Juvenile Prob	restitution grant
8/24/09	54128	\$1,500.00	DJ 18-3-03	postage
8/24/09	54329	\$1,500.00	DJ 18-3-02	postage
8/24/09	71984	\$349.30	CC Correction	medical
8/24/09	71983	\$395.15	CC Correction	medical
8/24/09	71986	\$573.37	CC Correction	uniforms
8/24/09	71835	\$546.32	EMA	vehicle-maint
8/24/09	60998	\$2,526.50	Transportation	matp trips
8/24/09	60990	\$713.41	Transportation	purch personne
8/24/09	60995	\$556.00	Transportation	vehicle-maint
8/24/09	60994	\$2,103.51	Transportation	vehicle-maint
8/24/09	60993	\$756.80	Transportation	vehicle-maint
8/24/09	60997	\$808.80	Transportation	matp trips
8/24/09	59313	\$700.00	Parks	pen dot (mem park)
8/24/09	71894	\$2,000.00	Parks	pen dot (mem park)
8/24/09	71895	\$1,200.00	Parks	pen dot (mem park)
8/25/09	72072	\$1,458.98	Build & Grounds	repair - maint
8/25/09	58898	\$358.30	Register & Recorder	supplies & material
8/25/09	71838	\$1,941.00	2004 EMA Plan & Train Grant	2004 ema grant
8/26/09	71741	\$2,000.00	District Attorney	CNET
8/27/09	59559	\$603.66	HAP	client assistance
8/27/09	59083	\$967.20	STOP	training
8/27/09	59503	\$530.00	Aging	group tour
8/27/09	59508	\$1,449.00	Aging	membership dues
8/27/09	59556	\$14,085.00	CYS	fc/adopt
8/27/09	59557	\$2,024.30	CYS	court costs
8/27/09	59154	\$1,050.00	Commissioners	training
8/28/09	71930	\$5,156.50	Misc	solicitor/consultant
8/28/09	71928	\$648.50	Misc	nw pa reg plan
8/28/09	71680	\$2,400.00	Treasurer's Ofc	misc ins
8/28/09	59563	\$600.00	C&Y	guardianship
8/28/09	59565	\$355.23	C&Y	vehicle-maint
8/31/09	71839	\$584.40	Wireless e911	wireless
8/31/09	71972	\$350.00	Court	arbitration

8/31/09	71968	\$485.00	Court	p/t court reporter
8/31/09	71969	\$600.00	Court	court appt counsel
8/31/09	71841	\$3,700.00	911 Center	contracted maint
8/31/09	71977	\$714.66	Treasurer's Ofc	mdj pass thru
8/31/09	71980	\$18,298.00	Treasurer's Ofc	ar
9/2/09	59567	\$400.00	HAP	client assistance
9/2/09	59794	\$2,478.00	Transportation	taxi trips
9/2/09	72226	\$308.00	Auditors	travel
9/2/09	71847	\$3,000.00	EMA	hazardous material
9/2/09	71844	\$922.80	911 Comm Ctr EMA	uniforms
9/2/09	71846	\$1,477.65	911 Comm Ctr EMA	contracted maint
9/2/09	72227	\$1,367.10	Auditors	medical ins
9/2/09	72169	\$1,600.00	Court	mediation
9/2/09	71707	\$1,605.00	Adult Probation	treatment ct
9/2/09	71706	\$1,596.00	Adult Probation	treatment ct
9/2/09	72170	\$300.00	Court	court appt counsel
<b>TOTAL</b>		<b>\$277,945.16</b>		

**Roll Call Vote;**

Commissioner Cyphert-yes

Commissioner Hartle-yes

Commissioner Reddinger-yes

**Other Business:**

There was no other business to be brought before the Board at this time.

**Questions and Answer Period:**

Scott L. Bell asked the Commissioners where the flags were to be placed in the Memorial Park?

Commissioner Cyphert stated the same place as before.

Angi Kellar asked what time the program was to start? The Commissioners thought the program started at 6:00 p.m.

**Adjournment:**

On a motion made by Commissioner Hartle and second by Commissioner Reddinger to adjourn the meeting at 9:12 a.m. The motion passed.